STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Robert L. Carter and Rebecca G. Carter

APR 18 9 22 MI 1800 in consideration of One thousand and no/100----plus assumption of the mortgage described below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Ralph M. Kesler and Annette H. Kesler

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Brewster Drive, near the City of Greenville, in Greenville County, South Carolina, being known as Lot 51 on plat of Pine Brook Development, made by W. N. Willis, Engineer, March 27, 1951, recorded in the RMC Office for Greenville, S. C., in Plat Book Z, Page 148; and having according to said plat the following metes and bounds to wit: bounds to wit:

BEGINNING at an iron pin on the East side of Brewster Drive at the joint front corner of Lots #51 and #53 and runs thence along the line of Lot #53 N 56-29 E, 150 feet to an iron pin; thence N 33-31 W, 82 feet to an iron pin; thence along the lines of Lots #47 and #48 S 73-06 W 134 feet to an iron pin; on the East side of Present Reserved. S 73-06 W, 134 feet to an iron pin on the East side of Brewster Drive; thence along Brewster Drive S 16-54 E, 70 feet to an iron pin; thence still along Brewster Drive S 33-31 E, 54 feet to the beginning corner.

This is the same property conveyed to me by Deed of John Burry, dated September 13, 1962, recorded in the RMC Office for Greenville County, S. C., in Deed Book 707, at Page 93.

As part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage to Prudential Insurance Company of America, the balance of which is \$11,633.60.

The Grantees are to pay the 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

| fully claiming or to claim the same or any part thereof. | |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of | April 1966 |
| SIGNED, sealed and delivered in the presence of: | Moherita Carles (SEAL |
| Some P. Satterland | Relicica G. Carter (SEAL |
| Why Mr. Ihrun | : (SEAL |
| | (SEAL |
| STATE OF SOUTH CAROLINA . | PROBATE |
| COUNTY OF GREENVILLE Personally enneared the | undersigned witness and made oath that (s)he saw the within named grantor(s) hin deed and that (s)he, with the other witness subscribed above witnessed the |

execution thereof.

SWORN to before me this 13th day of

April

1966.

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| CONTAINED. | OF | COLPTE | CAROL | INTA |
|------------|----|--------|-------|------|

Notary Public for

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. CIVEN under my hand and seal this

| 13thday of April 19 66 | • | Kab |
|---------------------------------------|-----------------------------|-----|
| Thuch Namu | _(SEAL) | |
| Notary Public for South Caroli. | | |
| RECORDED this mil 18th a day of April | <u>19 66</u> <u>at 9:22</u> | |